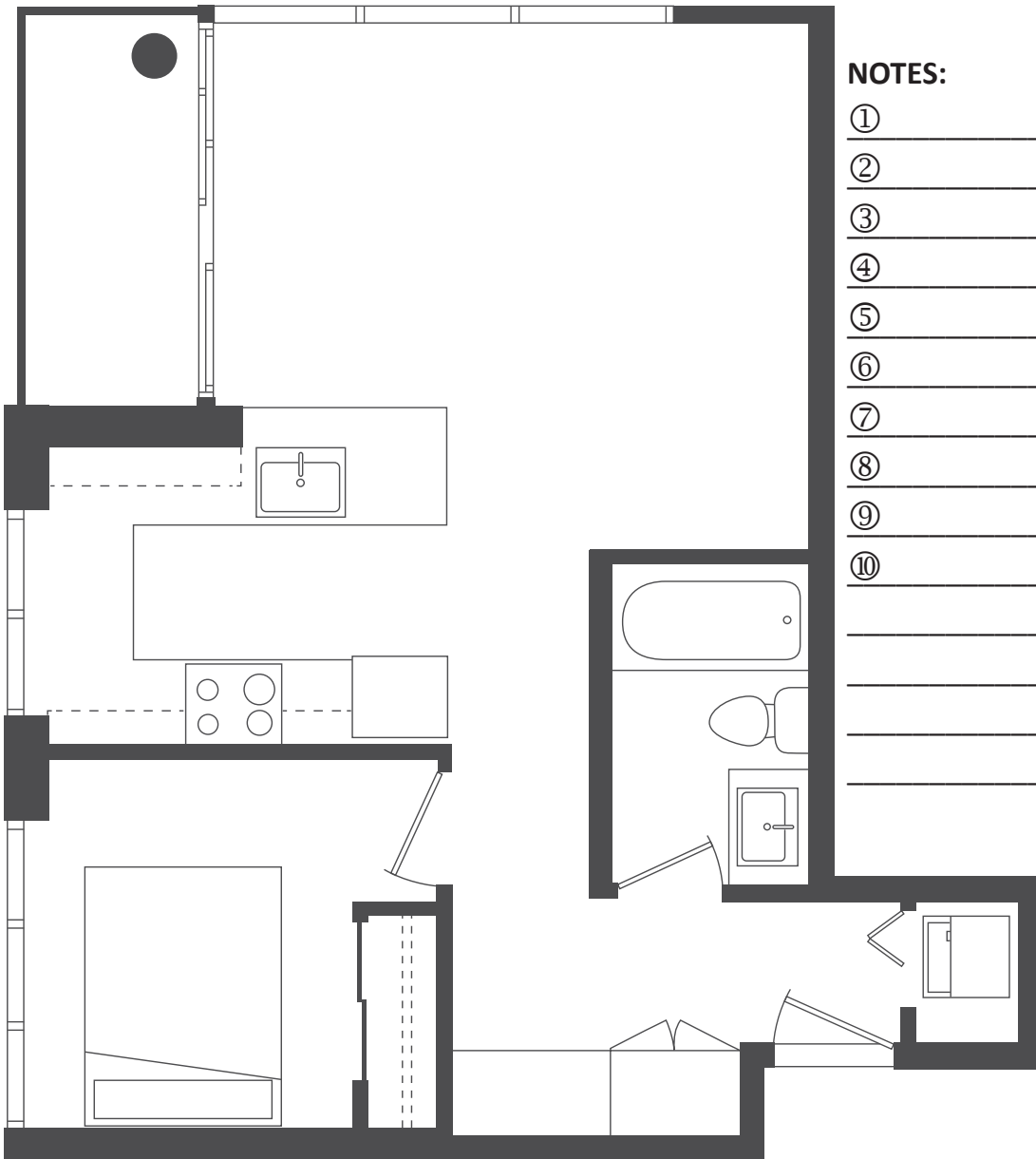




# HUDSON WALK ONE

## TYPE B5 - NORTH EAST FACING - LEVELS 8-16

ATTACHMENT OF THE MOVE-IN INSPECTION REPORT FOR UNIT: \_\_\_\_\_



**NOTES:**

- ① \_\_\_\_\_
- ② \_\_\_\_\_
- ③ \_\_\_\_\_
- ④ \_\_\_\_\_
- ⑤ \_\_\_\_\_
- ⑥ \_\_\_\_\_
- ⑦ \_\_\_\_\_
- ⑧ \_\_\_\_\_
- ⑨ \_\_\_\_\_
- ⑩ \_\_\_\_\_

**TENANT:**

X \_\_\_\_\_

\_\_\_\_\_  
(print name)

\_\_\_\_\_  
day month year

**LANDLORD REPRESENTATIVE:**

X \_\_\_\_\_

\_\_\_\_\_  
(print name)

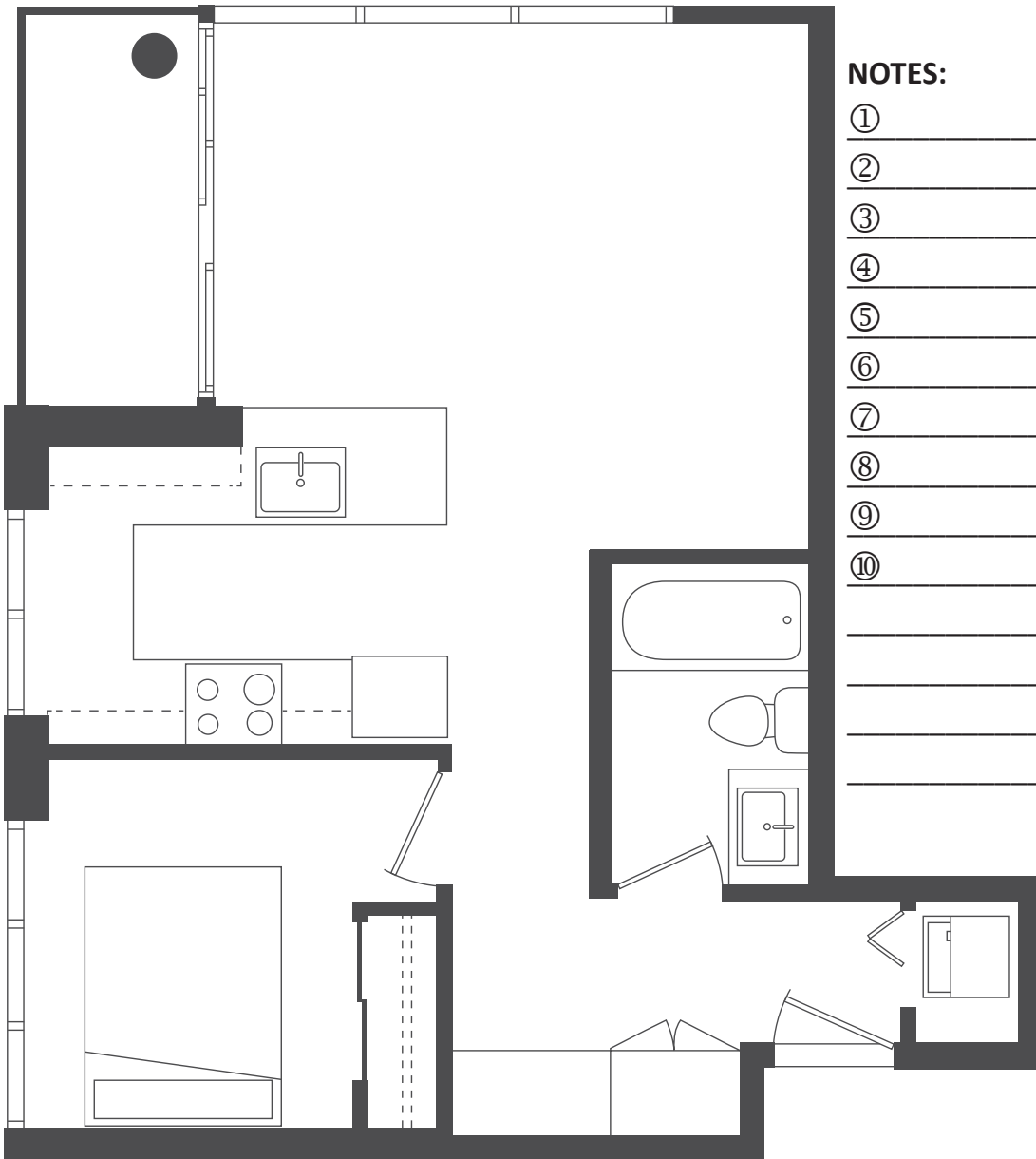
\_\_\_\_\_  
day month year



# HUDSON WALK ONE

## TYPE B5 - NORTH EAST FACING - LEVELS 8-16

ATTACHMENT OF THE MOVE-OUT INSPECTION REPORT FOR UNIT: \_\_\_\_\_



**NOTES:**

- ① \_\_\_\_\_
- ② \_\_\_\_\_
- ③ \_\_\_\_\_
- ④ \_\_\_\_\_
- ⑤ \_\_\_\_\_
- ⑥ \_\_\_\_\_
- ⑦ \_\_\_\_\_
- ⑧ \_\_\_\_\_
- ⑨ \_\_\_\_\_
- ⑩ \_\_\_\_\_

**TENANT:**

X \_\_\_\_\_

\_\_\_\_\_  
(print name)

\_\_\_\_\_  
day month year

**LANDLORD REPRESENTATIVE:**

X \_\_\_\_\_

\_\_\_\_\_  
(print name)

\_\_\_\_\_  
day month year