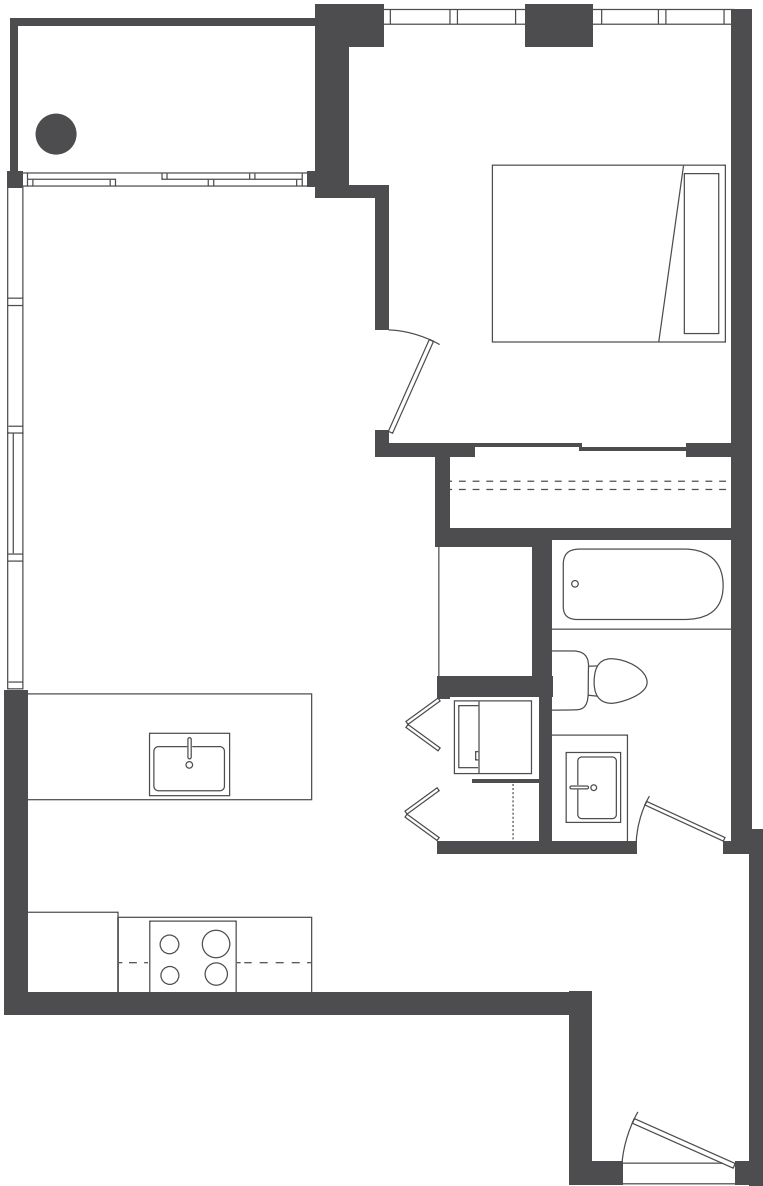




# HUDSON WALK ONE

## TYPE B2 - SOUTH EAST FACING - LEVELS 4-16

ATTACHMENT OF THE MOVE-IN INSPECTION REPORT FOR UNIT: \_\_\_\_\_



**NOTES:**

- ① \_\_\_\_\_
- ② \_\_\_\_\_
- ③ \_\_\_\_\_
- ④ \_\_\_\_\_
- ⑤ \_\_\_\_\_
- ⑥ \_\_\_\_\_
- ⑦ \_\_\_\_\_
- ⑧ \_\_\_\_\_
- ⑨ \_\_\_\_\_
- ⑩ \_\_\_\_\_

**TENANT:**

X \_\_\_\_\_  
 \_\_\_\_\_  
 (print name)  
 \_\_\_\_\_ day \_\_\_\_\_ month \_\_\_\_\_ year

**LANDLORD REPRESENTATIVE:**

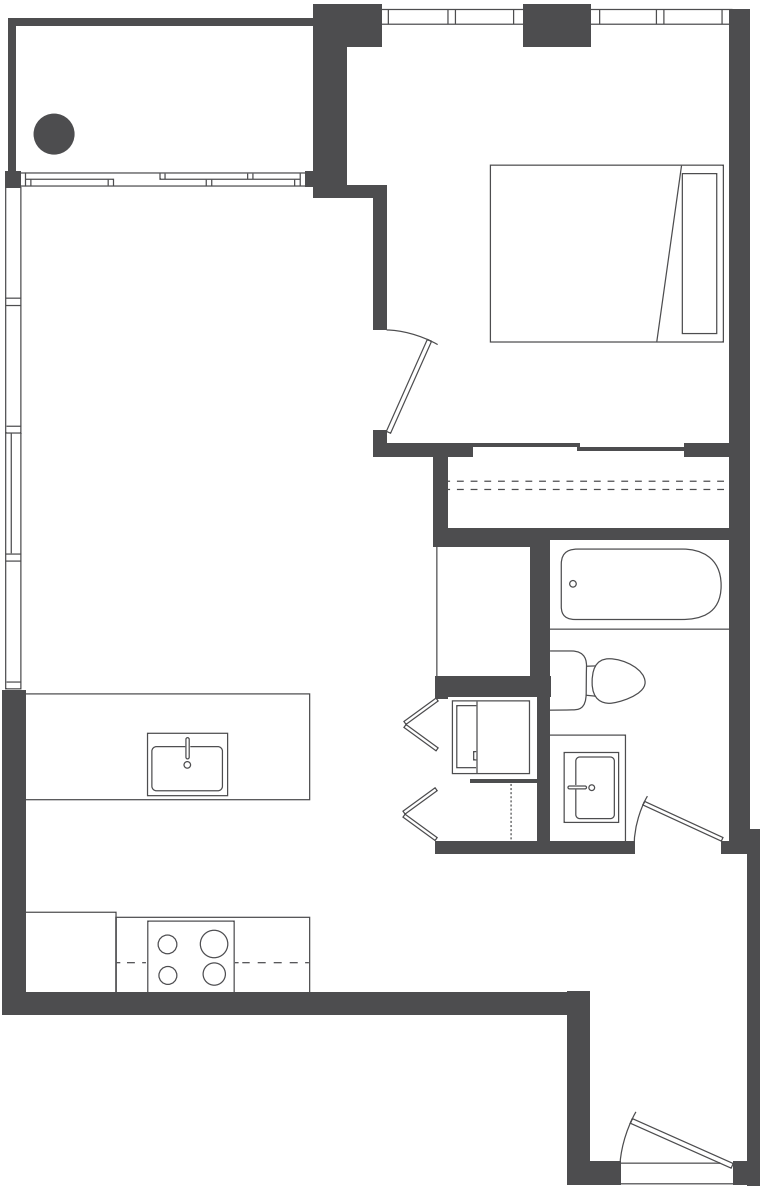
X \_\_\_\_\_  
 \_\_\_\_\_  
 (print name)  
 \_\_\_\_\_ day \_\_\_\_\_ month \_\_\_\_\_ year



# HUDSON WALK ONE

## TYPE B2 - SOUTH EAST FACING - LEVELS 4-16

ATTACHMENT OF THE MOVE-OUT INSPECTION REPORT FOR UNIT: \_\_\_\_\_



**NOTES:**

- ① \_\_\_\_\_
- ② \_\_\_\_\_
- ③ \_\_\_\_\_
- ④ \_\_\_\_\_
- ⑤ \_\_\_\_\_
- ⑥ \_\_\_\_\_
- ⑦ \_\_\_\_\_
- ⑧ \_\_\_\_\_
- ⑨ \_\_\_\_\_
- ⑩ \_\_\_\_\_

**TENANT:**

X \_\_\_\_\_  
 \_\_\_\_\_  
 (print name)  
 \_\_\_\_\_ day \_\_\_\_\_ month \_\_\_\_\_ year

**LANDLORD REPRESENTATIVE:**

X \_\_\_\_\_  
 \_\_\_\_\_  
 (print name)  
 \_\_\_\_\_ day \_\_\_\_\_ month \_\_\_\_\_ year