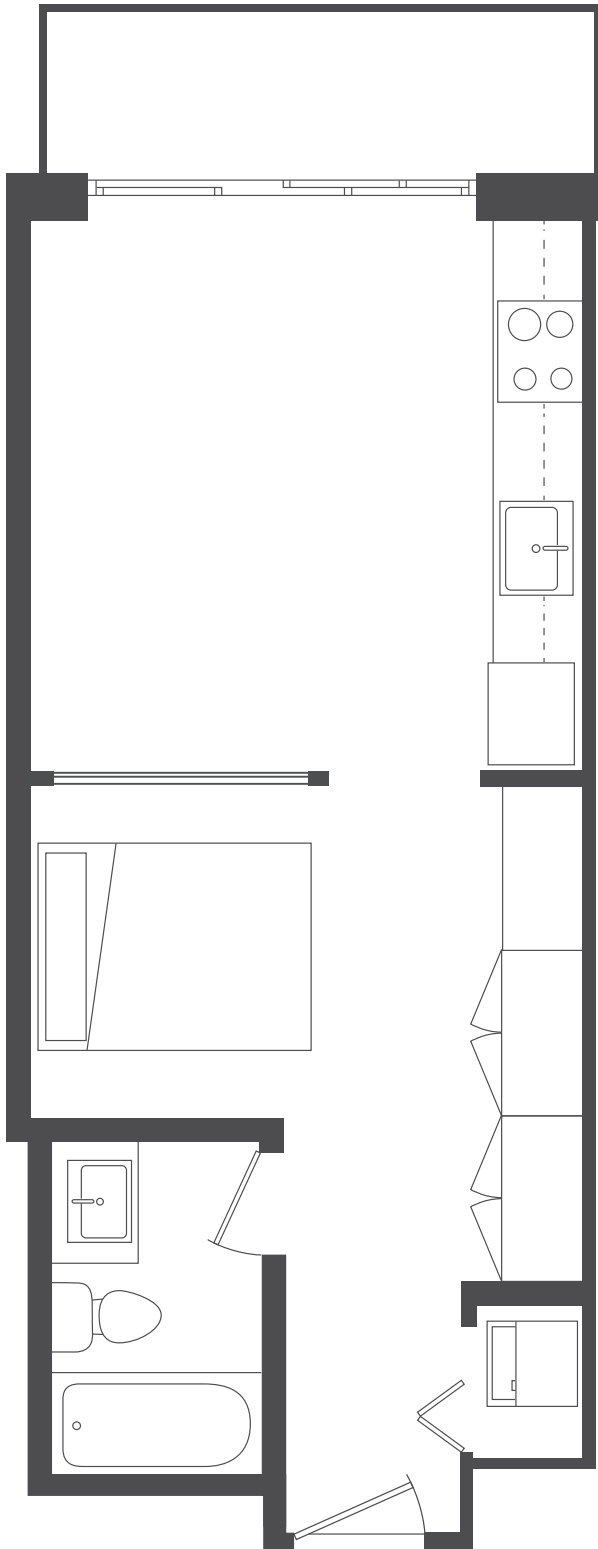


**TYPE A2 - SOUTH EAST FACING - LEVELS 4-16**

ATTACHMENT OF THE MOVE-IN INSPECTION REPORT FOR UNIT: \_\_\_\_\_



**NOTES:**

- ① \_\_\_\_\_
- ② \_\_\_\_\_
- ③ \_\_\_\_\_
- ④ \_\_\_\_\_
- ⑤ \_\_\_\_\_
- ⑥ \_\_\_\_\_
- ⑦ \_\_\_\_\_
- ⑧ \_\_\_\_\_
- ⑨ \_\_\_\_\_
- ⑩ \_\_\_\_\_

**TENANT:**

X \_\_\_\_\_  
\_\_\_\_\_  
(print name)  
\_\_\_\_ day      \_\_\_\_\_ month      \_\_\_\_\_ year

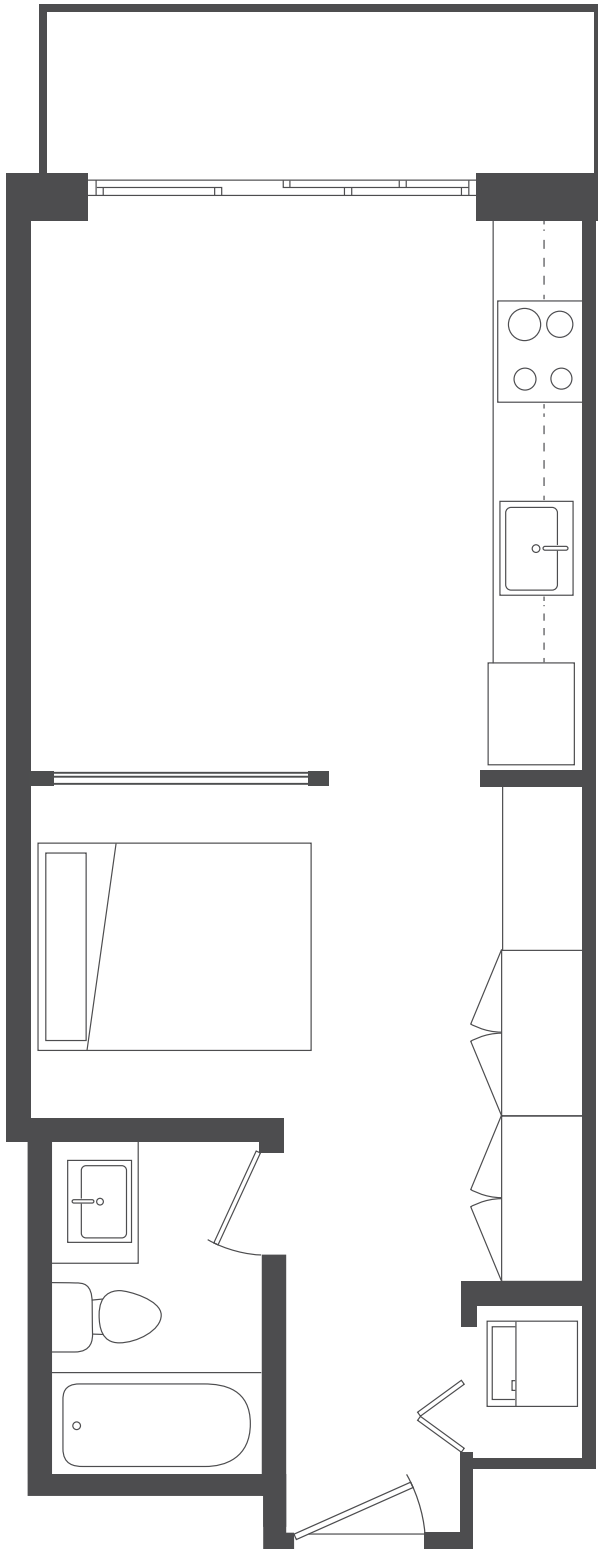
**LANDLORD REPRESENTATIVE:**

X \_\_\_\_\_  
\_\_\_\_\_  
(print name)  
\_\_\_\_ day      \_\_\_\_\_ month      \_\_\_\_\_ year

# HUDSON WALK ONE

## TYPE A2 - SOUTH EAST FACING - LEVELS 4-16

ATTACHMENT OF THE MOVE-OUT INSPECTION REPORT FOR UNIT: \_\_\_\_\_



### NOTES:

- ① \_\_\_\_\_
- ② \_\_\_\_\_
- ③ \_\_\_\_\_
- ④ \_\_\_\_\_
- ⑤ \_\_\_\_\_
- ⑥ \_\_\_\_\_
- ⑦ \_\_\_\_\_
- ⑧ \_\_\_\_\_
- ⑨ \_\_\_\_\_
- ⑩ \_\_\_\_\_

### TENANT:

X \_\_\_\_\_  
\_\_\_\_\_  
(print name)  
\_\_\_\_ day      \_\_\_\_\_ month      \_\_\_\_\_ year

### LANDLORD REPRESENTATIVE:

X \_\_\_\_\_  
\_\_\_\_\_  
(print name)  
\_\_\_\_ day      \_\_\_\_\_ month      \_\_\_\_\_ year